

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

**AXEL SCHULTE** 

Patent

Group Art Unit: 1771

Examiner: JUSKA, Cheryl Ann 700 Serial No.: 09/601,279

Filed: July 31, 2000

For: FLOOR CARPET INSTALLING

**SYSTEM** 

## **AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop After Final Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the March 18, 2003 Office Action, please amend the above-identified application as follows:

In re Application of: Axe

Case Docket No.: 40097

Group Art Unit: 1771

Examiner: JUSKA, Cheryl Ann

Serial No.: 09/601,279

Filed: July 31, 2000

**PATENT** 

For: FLOOR CARPET INSTALLING SYSTEM

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

| Transmitted herewith is an   | Amendment the above      | -identified application |
|------------------------------|--------------------------|-------------------------|
| Transmitted ficiewith is all | שאטעב שויים ווויים מאטער | -iueniineu abbiicalion  |

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established.
- No additional claim fee is required.

The fee has been calculated as shown below:

|                   | CLAIMS<br>REMAINING  | HIGHEST NO.         |                  | SMAL    | L ENTITY      | OTHER THAN A<br>SMALL ENTITY |               |
|-------------------|----------------------|---------------------|------------------|---------|---------------|------------------------------|---------------|
|                   | AFTER<br>AMENDMENT   | PREVIOUSLY PAID FOR | PRESENT<br>EXTRA | RATE    | ADDIT.<br>FEE | RATE                         | ADDIT.<br>FEE |
| TOTAL             | 11                   | - 20 =              | 0                | x 9 =   | \$            |                              | 3 = \$        |
| INDEP             | 1                    | - 3 =               | 0                | x 42 =  | \$            | x 84                         | = \$          |
| ☐FIRST PRE        | SENTATION O          | F MULT. DEP.        | CLAIM            | + 130 = | : \$          | + 260                        | ) = \$        |
| If the difference | in Col. 1 is less th | han zero, enter "C  | )" in Col. 2     | TOTAL   | \$            | TOTA                         | AL\$          |

| Applicant submits herewith a Terminal Disclaimer |
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|  |

- Please charge my Deposit Account No. 18-2220 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.
- A check in the amount of \$110 is attached.
  - The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 18-2220. A duplicate copy of this sheet is attached.
    - Any additional excess claim fees under 37 C.F.R. § 1.16.
    - Any additional patent application processing fees under 37 C.F.R. § 1.17.

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